



		BEGINNING TIMES <i>sehri end is 10 minutes before Subah Sadiq</i>					JAMAT TIMES <i>subject to variation and will be declared by the Imam</i>				
Date	Day	Subh-Sadiq	Sunrise	Zawaal	Asar	Isha	Fajr	Zohar	Asar	Maghrib	Isha
1	MON	6:09	7:49	12:23	3:09	6:38	7:15	1:00	3:55	5:00	7:00
2	TUE	6:07	7:47	12:23	3:11	6:40	7:15	1:00	3:55	5:02	7:00
3	WED	6:05	7:45	12:23	3:12	6:41	7:15	1:00	3:55	5:04	7:00
4	THUR	6:04	7:44	12:23	3:14	6:43	7:15	1:00	3:55	5:06	7:00
5	FRI	6:02	7:42	12:23	3:16	6:44	7:00	1:00	4:00	5:08	7:10
6	SAT	6:00	7:40	12:23	3:18	6:45	7:00	1:00	4:00	5:09	7:10
7	SUN	5:59	7:39	12:23	3:19	6:46	7:00	1:00	4:00	5:11	7:10
8	MON	5:57	7:37	12:23	3:21	6:48	7:00	1:00	4:00	5:13	7:10
9	TUE	5:55	7:35	12:23	3:23	6:49	7:00	1:00	4:00	5:15	7:10
10	WED	5:53	7:33	12:23	3:24	6:51	7:00	1:00	4:00	5:17	7:10
11	THUR	5:52	7:32	12:23	3:26	6:53	7:00	1:00	4:00	5:19	7:10
12	FRI	5:50	7:30	12:23	3:28	6:55	6:45	1:00	4:10	5:21	7:20
13	SAT	5:48	7:28	12:23	3:30	6:55	6:45	1:00	4:10	5:22	7:20
14	SUN	5:46	7:26	12:23	3:31	6:57	6:45	1:00	4:10	5:24	7:20
15	MON	5:44	7:24	12:23	3:33	6:59	6:45	1:00	4:10	5:26	7:20
16	TUE	5:42	7:22	12:23	3:35	7:01	6:45	1:00	4:10	5:28	7:20
17	WED	5:40	7:20	12:23	3:36	7:02	6:45	1:00	4:10	5:30	7:20
18	THUR	5:38	7:18	12:23	3:38	7:04	6:45	1:00	4:10	5:32	7:20
19	FRI	5:36	7:16	12:23	3:40	7:06	6:30	1:00	4:20	5:34	7:30
20	SAT	5:34	7:14	12:23	3:41	7:07	6:30	1:00	4:20	5:35	7:30
21	SUN	5:32	7:12	12:23	3:43	7:08	6:30	1:00	4:20	5:37	7:30
22	MON	5:30	7:10	12:22	3:45	7:10	6:30	1:00	4:20	5:39	7:30
23	TUE	5:28	7:08	12:22	3:46	7:12	6:30	1:00	4:20	5:41	7:30
24	WED	5:26	7:06	12:22	3:48	7:14	6:30	1:00	4:20	5:43	7:30
25	THUR	5:23	7:03	12:22	3:50	7:14	6:30	1:00	4:20	5:44	7:30
26	FRI	5:21	7:01	12:22	3:51	7:16	6:15	1:00	4:30	5:46	7:40
27	SAT	5:19	6:59	12:22	3:53	7:18	6:15	1:00	4:30	5:48	7:40
28	SUN	5:18	6:58	12:22	3:53	7:18	6:15	1:00	4:30	5:50	7:40

Abdullah bin Umar (R.A) narrates that once the Prophet (S.A.W) while talking about Salaat said: For the one who safeguards Salaat, it shall be a light for him on the day of Judgement, proof in his favour, and a means of delieverance (from the fire of hell). Whereas there will be no light, no defence and no deliverance for one who does not guard his Salaat, and he shall be with Fir'ownn, Hamaan and Ubbay bin Khalaf." (Musnad Ahmad)